

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu - Patasajan Bldg.,
B, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To

The Commissioner,
Corporation of Madras,
Rippon buildings,
Madras - 3.



Lr.No. A1/1391/93

Dated: 26.3.93

Sir,

Sub: MMDA - Planning Permission - Construction of
residential building in Old Door No.L-8/1, New Door
No.41, Flat No.1 (Ground Floor), at S.No.17 part,
T.S.No.1 of Block No.41 of Uzur village - approval-
Ref: regarding.

- 1.Your Lr.MDC No./09/PPA/8182/92 dt.15.1.93
- 2.This Office Lr. even No. dt.12.3.93

Ground
floor

The Planning Permission proposal received in the reference
cited for the additional construction of residential building
in ~~Plot No./Door No.41, Flat No.41~~ S.No. 17 part of Uzur
village was examined ~~and the applicant requested to submit the~~
~~revised plans.~~

~~2. The revised plans submitted by the applicant directly to this~~
~~office were examined and found that the Planning Permission for the same is~~
issuable subject to condition that:

- i) 'in the open space within the site to the extent feasible trees
be planted and the existing trees be preserved;
- ii) 'it was requested to ensure that the plans for the new buildings
will incorporate the approved designs for mosquito-proof over
head tanks and wells';
- iii) 'improvement charge and ~~open space reservation charge and~~ other
charges as applicable.

3. The applicant has remitted the

i) Development charge ..	Rs. 100/-
ii) scrutiny charge ..	---
iii) Regularisation charge ..	---
iv) Open Space Reservation charge ..	---
v) Parking relaxation charge ..	---

vide Challan No. 47859

dated: 15.3.93

4. The approved plans are numbered as Planning Permit
No. A/15515/310/93 and 3 copies of the same along with two copies
of the Planning permit are enclosed herewith for taking further action
in this regard.

Yours faithfully,

- Encl: 1. 3 copies of approved plans.
2. 2 copies of the Plg. Permit.

Copy to:

Tmt. Rajeswari Azunacholeam,
No.41, 27th Cross Street,
Basant Nagar, Madras-20.

for MEMBER SECRETARY.